

42 **C. District Manager**
43 There were no updates.

44
45 **D. District Engineer**
46 The engineer was not in attendance. Ms. Lush inquired about which area across from the
47 clubhouse is CDD property versus County property and whether the portion closer to the
48 road is County-owned, for the “No Parking” signs to be moved back. In addition, she
49 inquired about the towing agreement.

50

51 **FIFTH ORDER OF BUSINESS** **Business Items**

52 **A. General Matters of the District**

53 Mr. Estrada provided an update on landscaping items and informed the Board they are still
54 operating on a bi-weekly mowing schedule. He reported on mulching, crepe myrtle cutbacks, and
55 inquired about palm trimming and palm tree removals. He will present quotes at the next meeting for
56 the removal of three dead palms and a dead oak flush cut.

57 There was discussion regarding updating the District’s flowers and having landscapers rake down
58 the hog ruts. Discussion also ensued regarding pocket park always being saturated.

59 The Board inquired about a dog station to be installed at Great Cormorant.

60

61 **SIXTH ORDER OF BUSINESS** **Consent Agenda**

62 **A. Consideration of Board Supervisors’ Minutes of December 19 2025, Regular Meeting**

63

64 On MOTION by Ms. Lush, seconded by Ms. Brown, with all in favor,
65 the Board approved the December 19, 2025, Regular Meeting Minutes
66 as presented.

67

68

69 **B. Consideration of Operation and Maintenance Expenditures for December 2025**

70 **C. Approval of the Check Register as of December 2025**

71

72 On MOTION by Ms. LeBeau-Elrod, seconded by Mr. Bentley, with all
73 in favor, the Board approved the O&M Expenditures for December
74 2025 and Check Register.

75

76 **SEVENTH ORDER OF BUSINESS** **Board of Supervisors’ Requests and**
77 **Comments**

78 None.

79

80

81

82 **EIGHTH ORDER OF BUSINESS**

Adjournment

83

84 On MOTION by Mr. Bentley, seconded by Ms. LeBeau-Elrod, with all in favor, the
85 meeting was adjourned at 10:25 a.m.

86



87

88 Alba Sanchez/
89 Secretary/Assistant Secretary



Robin Lush
Chairperson/ Chairperson