# The Oaks at Shady Creek Community Development District

June 20, 2025

# **AGENDA PACKAGE**

# **Teams Meeting Information**

Meeting ID: 229 969 485 717 1 Passcode: Y4vz3RT7

Click here to join the meeting

# The Oaks at Shady Creek Community Development District Board of Supervisors

Agenda Page 2

| 2001 to 01 2 to p 01 (120                 |  |
|---|--|
| □ Robin Lush, Chairperson                 | □ Alba Sanchez, District Manager       |
| ☐ Michelle LeBeau-Elrod, Vice Chairperson | ☐ Whitney Sousa, District Counsel      |
| ☐ John Bentley, Assistant Secretary       | ☐ Charles Reed, P.E. District Engineer |
| ☐ Amy Brown, Assistant Secretary          |  |
| □ Vivian Rothstein, Assistant Secretary   |  |
| ·   |  |

# **Regular Meeting Agenda**

Friday, June 20, 2025 – 10:00 A.M.

# **Teams Meeting Information**

Meeting ID: 229 969 485 717 1 Passcode: Y4vz3RT7

Join the meeting now

All cellular phones and pagers must be turned off during the meeting. Please let us know at least 24 hours in advance if you are planning to call into the meeting.

- 1. Call to Order/Roll Call
- 2. Public Comments
- 3. Business Items
  - A. General Matters of the District
- 4. Consent Agenda
  - A. Consideration of Board of Supervisors Minutes of May 16, 2025 Regular Meeting
  - B. Consideration of Operation and Maintenance Expenditures for May 2025
  - C. Acceptance of the Financials and Approval of the Check Register as of May 31, 2025
- 5. Staff Report
  - A. District Counsel
  - B. District Manager
    - i. For the Chairs' Signature Mainscape Second Amendment to the Landscape Maintenance Agreement
  - C. District Engineer
- 6. Board of Supervisors' Requests and Comments
- 7. Adjournment

The next CDD Meeting is scheduled for Friday, July 18, 2025 at 10:00 A.M.

**District Office:** 

Meeting Location:
Purple Martin Clubhouse
10779 Purple Martin Boulevard,
Riverview, Florida 33578

**4A** 

# MINUTES OF MEETING THE OAKS AT SHADY CREEK COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of The Oaks at Shady Creek Community Development District was held on Friday, May 16, 2025 at 10:00 a.m. at the Purple Martin Clubhouse located at 10779 Purple Martin Boulevard, Riverview, FL 33578.

Present and constituting a quorum were:

Robin Lush (remote)

Michelle LeBeau-Elrod

John Bentley

Vivian Rothstein

Amy Brown

Chairperson

Vice Chairperson

Assistant Secretary

Assistant Secretary

Assistant Secretary

Assistant Secretary

Also present was:

Alba Sanchez District Manager

The following is a summary of the discussions and actions taken.

#### FIRST ORDER OF BUSINESS

Call to Order/Roll Call

Ms. Sanchez called the meeting to order, and a quorum was established.

# SECOND ORDER OF BUSINESS

**Public Comments** 

There being none, the next order of business followed.

#### THIRD ORDER OF BUSINESS

**Business Items** 

A. General Matters of the District

There being none, the next order of business followed.

- B. Estimate from Jayman Enterprises for Dog Station Concrete
- C. Proposal from Inframark for Dog Stations Concrete Footings.

On MOTION by Ms. Brown, seconded by Ms. Rothstein with all in favor, the proposal from Jayman Enterprises was approved. 5-0

## FOURTH ORDER OF BUSINESS

**Consent Agenda** 

- A. Consideration of Board Supervisors' Minutes of April 18, 2025 Regular Meeting
- B. Consideration of Operation and Maintenance Expenditures for April, 2025
- C. Acceptance of the Financials and Approval of the Check Register as of April 30, 2025

On MOTION by Ms. Rothstein, seconded by Ms. Brown with all in favor, Consent Agenda items (A-C) were approved. 5-0

#### FIFTH ORDER OF BUSINESS

**Staff Reports** 

A. District Counsel

No report.

**B.** District Manager

- i. Consideration of the Fiscal Year 2025-2026 Proposed Budget
  The Supervisors discussed the budget and approved the proposed budget staying flat,
  with no increases.
- **ii.** Resolution 2025-02 Approving the Proposed FY2025-2026 Budget and Setting a Public Hearing

On MOTION by Ms. Brown, seconded by Mrs. Elrod with all in favor, Resolution 2025-02 approving a proposed operations and maintenance budget for fiscal year 2025-2026, setting a public hearing for August 15, 2025 at 10 a.m. to adopt the final 2025-2026 budget was adopted. 5-0

- iii. For Informational Purposes The Number of Registered Voters in the District 859 This information was reported to the Board.
- iv. Year Ended September 30, 2024 Financial Audit

On MOTION by Ms. Rothstein seconded by Ms. Brown with all in favor, the year ended September 30, 2024 financial audit was accepted. 5-0.

C. District Engineer

No report.

# SIXTH ORDER OF BUSINESS

**Board of Supervisors' Requests and Comments** 

There were no additional comments from the Board.

# SEVENTH ORDER OF BUSINESS

Adjournment

There being no further business,

On MOTION by Mr. Bentley seconded by Mrs. Elrod with all in favor, the meeting was adjourned at 11:00 a.m. 5-0.

| Alba Sanchez                  | Robin Lush               |  |
|-------------------------------|--------------------------|--|
| Secretary/Assistant Secretary | Chairperson/ Chairperson |  |

**4B** 

# THE OAKS AT SHADY CREEK CDD

# **Summary of Operations and Maintenance Invoices**

| Vendor                       | Invoice<br>Date | Invoice/Account<br>Number | Amount     | Invoice<br>Total | Comments/Description                      |
|------------------------------|-----------------|---------------------------|------------|------------------|---|
| Monthly Contract             |                 |                           |            |                  |   |
| INFRAMARK LLC                | 5/1/2025        | 149005                    | \$2,925.00 |                  | MANAGEMENT FEE                            |
| INFRAMARK LLC                | 5/1/2025        | 149005                    | \$125.00   |                  | MANAGEMENT FEE                            |
| INFRAMARK LLC                | 5/1/2025        | 149005                    | \$350.00   | \$3,400.00       | MANAGEMENT FEE                            |
| MAINSCAPE                    | 5/1/2025        | 1315847                   | \$5,179.25 | \$5,179.25       | LANDSCAPE SERVICES                        |
| STEADFAST ENVIRONMENTAL, LLC | 5/5/2025        | SA-11863                  | \$290.00   | \$290.00         | SERVICE                                   |
| Monthly Contract Subtotal    |                 |                           | \$8,869.25 | \$8,869.25       |   |
| Utilities                    |                 |                           |            |                  |   |
| TECO ACH                     | 4/22/2025       | 042225-7634               | \$6,532.58 | \$6,532.58       | ELECTRIC                                  |
| TECO ACH                     | 4/22/2025       | 042225-7436               | \$50.54    | \$50.54          | ELECTRIC                                  |
| TECO ACH                     | 4/22/2025       | 042225-5159               | \$205.50   | \$205.50         | ELECTRIC                                  |
| Utilities Subtotal           |                 |                           | \$6,788.62 | \$6,788.62       |   |
|                              |                 |                           |            |                  |   |
| Regular Services             |                 |                           |            |                  |   |
| AMY BROWN                    | 5/16/2025       | AB-051625                 | \$200.00   | \$200.00         | BOARD 5/16/25                             |
| GRAU AND ASSOCIATES          | 5/1/2025        | 27498                     | \$1,000.00 | \$1,000.00       | AUDIT                                     |
| JOHN FRANK BENTLEY           | 5/16/2025       | JB-051625                 | \$200.00   | \$200.00         | BOARD 5/16/25                             |
| JOHNSON ENGINEERING, INC.    | 5/2/2025        | 5210                      | \$935.00   | \$935.00         | review pond condition after crash in pond |
| MAINSCAPE                    | 4/30/2025       | 1316427                   | \$97.88    | \$97.88          | irrigation SERVICES                       |
| MICHELLE J. LEBEAU-ELROD     | 5/16/2025       | ME-051625                 | \$200.00   | \$200.00         | BOARD 5/16/25                             |
| ROBIN M. LUSH                | 5/16/2025       | RL-051625                 | \$200.00   | \$200.00         | BOARD 5/16/25                             |
| SPEAREM ENTERPRISES          | 5/19/2025       | 6212                      | \$175.00   | \$175.00         | May 2025 dog waste station disposal       |
| STRALEY ROBIN VERICKER       | 5/16/2025       | 26557                     | \$593.00   | \$593.00         | PROFESSIONAL SERVICES                     |
| VIVIAN ROTHSTEIN             | 5/16/2025       | VR-051625                 | \$200.00   | \$200.00         | BOARD 5/16/25                             |
| Regular Services Subtotal    |                 |                           | \$3,800.88 | \$3,800.88       |   |
|                              |                 |                           |            |                  |   |

# THE OAKS AT SHADY CREEK CDD

# **Summary of Operations and Maintenance Invoices**

| Vendor | Invoice<br>Date | Invoice/Account<br>Number | Amount      | Invoice<br>Total | Comments/Description |
|--------|-----------------|---------------------------|-------------|------------------|----------------------|
| TOTAL  |                 |                           | \$19,458.75 | \$19,458.75      |                      |



2002 West Grand Parkway North Suite 100 Katy, TX 77449

**BILL TO** 

The Oaks at Shady Creek CDD 2005 Pan Am Cir Ste 300 Tampa FL 33607-6008 United States

Services provided for the Month of: May 2025

INVOICE# 149005 CUSTOMER ID C2315 PO# **DATE**5/2/2025 **NET TERMS** 

INVOICE

Net 30 **DUE DATE**6/1/2025

| DESCRIPTION                 | QTY | UOM | RATE     | MARKUP | AMOUNT   |
|-----------------------------|-----|-----|----------|--------|----------|
| Dissemination Services      | 1   | Ea  | 350.00   |        | 350.00   |
| District Management         | 1   | Ea  | 2,925.00 |        | 2,925.00 |
| Website Maintenance / Admin | 1   | Ea  | 125.00   |        | 125.00   |
| Subtotal                    |     |     |          |        | 3,400.00 |

| Subtotal  | \$3,400.00 |
|-----------|------------|
| Tax       | \$0.00     |
| Total Due | \$3,400.00 |

Remit To: Inframark LLC, PO BOX 733778, Dallas, Texas, 75373-3778

To pay by Credit Card, please contact us at 281-578-4299, 9:00am - 5:30pm EST, Monday – Friday. A surcharge fee may apply.

To pay via ACH or Wire, please refer to our banking information below:
Account Name: INFRAMARK, LLC
ACH - Bank Routing Number: 111000614 / Account Number: 912593196
Wire - Bank Routing Number: 021000021 / SWIFT Code: CHASUS33 / Account Number: 912593196

Please include the Customer ID and the Invoice Number on your form of payment.



# **INVOICE**

### Mainscape

13418 Britton Park Road Fishers, IN 46038 (800) 481-0096 FAX (317) 577-3161 www.mainscape.com

#### Invoice Information

 Invoice Number
 1315847

 Payment Due
 5/31/2025

 Invoice Date
 5/1/2025

 Terms
 Net 30 Days

 Contract ID
 69388

#### **Billing Address**

THE OAKS AT SHADY CREEK CDD c\o Inframark 2005 PAN AM CIRCLE, SUITE 300 TAMPA, FL 33607

|                      | Invoice Summary |            |           |            |
|----------------------|-----------------|------------|-----------|------------|
| Service Type         | PO #            | Price      | Sales Tax | Amount Due |
| MAY 2025 INSTALLMENT |                 | \$5,179.25 | \$0.00    | \$5,179.25 |

TERMS: 2% per month will be charged on past due accounts. Any cost, including reasonable attorneys fees, incurred in the collection of this contract are to be paid by the purchaser.

Please remit top portion of invoice with payment



13418 Britton Park Road Fishers, IN 46038 (800) 481-0096 FAX (317) 577-3161 www.mainscape.com Invoice Number

Payment Due Invoice Date

**Work Order ID** 

Terms

1315847

5/31/2025 5/1/2025

Net 30 Days

#### **Billing Address**

THE OAKS AT SHADY CREEK CDD c\o Inframark 2005 PAN AM CIRCLE, SUITE 300 TAMPA, FL 33607

# Service Location

THE OAKS AT SHADY CREEK CDD 10805 PURPLE MARTIN BLVD RIVERVIEW, FL 33579

# Invoice Detail

| Description  | <u>PO#</u>         | Invoice Amount |
|--|--------------------|----------------|
| 2024-2025 LANDSCAPE MAINTENANCE (May 2025 Installment) |                    | \$5,179.25     |
|  | -<br>Tax Amount    | \$0.00         |
|  | Invoice Amount Due | \$5,179.25     |



# Steadfast Alliance

30435 Commerce Drive, Suite 102 San Antonio, FL 33576 844-347-0702 | ar@steadfastalliance.com

| Agenda Page 1 | 1 .     |
|---------------|---------|
|               | Invoice |

| Date     | Invoice # |  |  |
|----------|-----------|--|--|
| 5/5/2025 | SA-11863  |  |  |

# Bill To

The Oaks at Shady Creek CDD c/o Inframark, LLC 2005 Pan Am Circle, Ste 300 Tampa, FL 33607

| Please | make | all  | Checks     | payable | to |
|--------|------|------|------------|---------|----|
|        | Stea | ıdfa | ast Alliai | nce     |    |

Ship To

SE1027
10779 Purple Martin Blvd
Riverview, FL 33579

| P.O. No. | W.O. No. | Account # | Cost Code | Terms  | Project                              |
|----------|----------|-----------|-----------|--------|--------------------------------------|
|          |          |           |           | Net 30 | SE1027 The Oaks at Shady Creek CDD A |

|  | 30 SE 1021 THE Oaks at Shady Greek GDD A |
|--|--|
| Description Rate   | Serviced Date Amount                     |
| Routine Aquatic Maintenance (Pond Spraying) for the month dated on this invoice. | Serviced Date Amount 290.00              |

Accounts over 60 days past due will be subject to credit hold and services may be suspended. All past due amounts are subject to interest at 1.5% per month plus costs of collection including attorney fees if incurred.

| Total            | \$290.00 |
|------------------|----------|
| Payments/Credits | \$0.00   |
| Balance Due      | \$290.00 |



OAKS AT SHADY CREEK COMM

301 US HIGHWAY 301 S TAMPA, FL 33619

Statement Date: April 22, 2025 Agenda Page 12

Amount Due:

\$6,532.58

Due Date: May 13, 2025 Account #: 211005987634

# DO NOT PAY. Your account will be drafted on May 13, 2025

# **Account Summary**

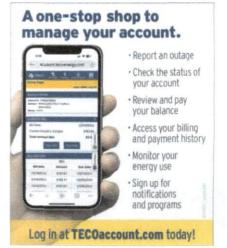
| Amount Due by May 13, 2025               | \$6,532.58  |
|--|-------------|
| Current Month's Charges                  | \$6,532.58  |
| Miscellaneous Credits                    | -\$838.59   |
| Payment(s) Received Since Last Statement | -\$6,115.55 |
| Previous Amount Due                      | \$6,954.14  |

Amount not paid by due date may be assessed a late payment charge and an additional deposit.





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To ensure prompt credit, please return stub portion of this bill with your payment.

Account #: 211005987634 Due Date: May 13, 2025

Pay your bill online at TampaElectric.com See reverse side of your paystub for more ways to pay.

Go Paperless, Go Green! Visit TampaElectric.com/Paperless to enroll now.

651384305130

Amount Due:

Payment Amount: \$\_

Your account will be drafted on May 13, 2025

\$6,532.58

Mail payment to: **TECO** P.O. BOX 31318 TAMPA, FL 33631-3318



00002338 FTECO104232504251310 00000 03 00000000 13439 006 OAKS AT SHADY CREEK COMM 2005 PAN AM CIRCLE SUITE 300 TAMPA, FL 33607-6008



Service Period: Mar 18, 2025 - Apr 15, 2025

Service For: 301 US HIGHWAY 301 S TAMPA, FL 33619 Agenda Page 13
Account #: 211005987634
Statement Date: April 22, 2025
Charges Due: May 13, 2025

Important Messages

Rate Schedule: Lighting Service

# **Charge Details**

#### **Electric Charges** Lighting Service Items LS-1 (Bright Choices) for 29 days Lighting Energy Charge 2927 kWh @ \$0.03412/kWh \$99.87 Fixture & Maintenance Charge 117 Fixtures \$2353.29 Lighting Pole / Wire 117 Poles \$3930.03 Lighting Fuel Charge 2927 kWh @ \$0.03059/kWh \$89.54 Storm Protection Charge 2927 kWh @ \$0.00559/kWh \$16.36 Clean Energy Transition Mechanism 2927 kWh @ \$0.00043/kWh \$1.26 Storm Surcharge 2927 kWh @ \$0.01230/kWh \$36.00 Florida Gross Receipt Tax \$6.23 **Lighting Charges** \$6,532.58

# **Total Current Month's Charges**

\$6,532.58



For more information about your bill and understanding your charges, please visit TampaElectric.com

# Ways To Pay Your Bill



#### Bank Draft





#### In-Person

Find list of Payment Agents at TampaElectric.com



## Mail A Check

## Payments:

All Other
Correspondences:

TECO P.O. Box 31318 Tampa, FL 33631-3318 Mail your payment in the enclosed envelope.



# Credit or Debit Card

Pay by credit Card using KUBRA EZ-Pay at **TECOaccount.com**. Convenience fee will

be charged.



#### Phone Toll Free:

866-689-6469

Tampa Electric P.O. Box 111 Tampa, FL 33601-0111

# Contact Us

Online:

TampaElectric.com

Phone:

Commercial Customer Care: 866-832-6249

Residential Customer Care:

813-223-0800 (Hillsborough) 863-299-0800 (Polk County) 888-223-0800 (All Other Counties) Hearing Impaired/TTY:

7-1-1

Power Outage: 877-588-1010

Energy-Saving Programs:

813-275-3909

Please Note: If you choose to pay your bill at a location not listed on our website or provided by Tampa Electric, you are paying someone who is not authorized to act as a payment agent at Tampa Electric. You bear the risk that this unauthorized party will relay the payment to Tampa Electric and do so in a timely fashion. Tampa Electric is not responsible for payments made to unauthorized agents, including their failure to deliver or timely deliver the payment to us. Such failures may result in late payment charges to your account or service disconnection.



#### OAKS AT SHADY CREEK COMM

10508 PURPLE MARTIN BLVD RIVERVIEW, FL 33579-0000

Statement Date: April 22, 2025 Agenda Page 14

Amount Due:

\$50.54

**Due Date:** May 13, 2025 **Account #:** 211005987436

# DO NOT PAY. Your account will be drafted on May 13, 2025

# **Account Summary**

| Current Service Period: March 18, 2025 - April 15, 2025 |          |  |  |
|---|----------|--|--|
| Previous Amount Due                                     | \$60.61  |  |  |
| Payment(s) Received Since Last Statement                | -\$52.24 |  |  |
| Miscellaneous Credits                                   | -\$8.37  |  |  |
| Current Month's Charges                                 | \$50.54  |  |  |
|   |          |  |  |

# Amount Due by May 13, 2025

\$50.54

Amount not paid by due date may be assessed a late payment charge and an additional deposit.



# Your Energy Insight



Your average daily kWh used was 16.67% higher than the same period last year.



Your average daily kWh used was 12.5% lower than it was in your previous period.



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- Check the status of your account
- Review and pay your balance
- Access your billing and payment history
- Monitor your
- Sign up for notifications and programs

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To ensure prompt credit, please return stub portion of this bill with your payment.

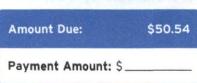
Account #: 211005987436 Due Date: May 13, 2025



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651384**305129** 

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Mail payment to: TECO P.O. BOX 31318 TAMPA, FL 33631-3318



OAKS AT SHADY CREEK COMM 2005 PAN AM CIRCLE SUITE 300 TAMPA, FL 33607



#### Service For:

10508 PURPLE MARTIN BLVD RIVERVIEW, FL 33579-0000

Agenda Page 15 Account #: 211005987436 Statement Date: April 22, 2025 Charges Due: May 13, 2025

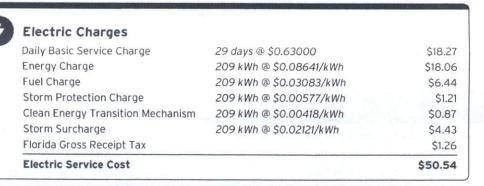
#### Meter Read

Service Period: Mar 18, 2025 - Apr 15, 2025

Rate Schedule: General Service - Non Demand

| Meter<br>Number | Read Date  | Current<br>Reading | - Previous<br>Reading | = Total | Used Multiplier | Billing Period |
|-----------------|------------|--------------------|-----------------------|---------|-----------------|----------------|
| 1000497017      | 04/15/2025 | 7,755              | 7,546                 | 209     | kWh 1           | 29 Days        |

## Charge Details



# Avg kWh Used Per Day



Important Messages

# Total Current Month's Charges

\$50.54



#### Miscellaneous Credits

Sales Tax Credit -\$8.37

**Total Current Month's Credits** -\$8.37

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#### **Bank Draft**

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# In-Person

Find list of Payment Agents at TampaElectric.com



#### Mail A Check

#### Payments: TECO

P.O. Box 31318 Tampa, FL 33631-3318 Mail your payment in the enclosed envelope.



# Credit or Debit Card

Pay by credit Card using KUBRA EZ-Pay at TECOaccount.com. Convenience fee will be charged.



# Phone

Toll Free: 866-689-6469

#### All Other Correspondences:

Tampa Electric P.O. Box 111 Tampa, FL 33601-0111

#### Contact Us

Online:

TampaElectric.com

Phone:

Commercial Customer Care: 866-832-6249

Residential Customer Care:

813-223-0800 (Hillsborough) 863-299-0800 (Polk County) 888-223-0800 (All Other Counties) Hearing Impaired/TTY:

7-1-1

Power Outage: 877-588-1010

Energy-Saving Programs:

813-275-3909

Please Note: If you choose to pay your bill at a location not listed on our website or provided by Tampa Electric, you are paying someone who is not authorized to act as a payment agent at Tampa Electric. You bear the risk that this unauthorized party will relay the payment to Tampa Electric and do so in a timely fashion. Tampa Electric is not responsible for payments made to unauthorized agents, including their failure to deliver or timely deliver the payment to us. Such failures may result in late payment charges to your account or service disconnection.



OAKS AT SHADY CREEK COMM

10707 PURPLE MARTIN BLVD RIVERVIEW, FL 33579-0000

Statement Date: April 22, 2025

Amount Due:

\$205.50

**Due Date:** May 13, 2025 **Account #:** 211020235159

# DO NOT PAY. Your account will be drafted on May 13, 2025

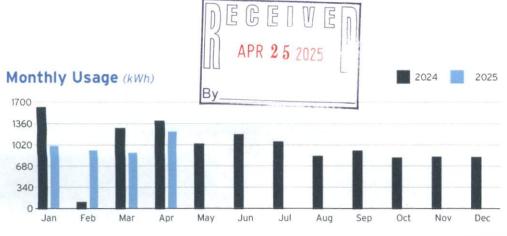
# **Account Summary**

| Current Service Period: March 18, 2025 - April 15, 2025 |           |
|---|-----------|
| Previous Amount Due                                     | \$167.73  |
| Payment(s) Received Since Last Statement                | -\$145.57 |
| Miscellaneous Credits                                   | -\$22.16  |
| Current Month's Charges                                 | \$205.50  |

# Amount Due by May 13, 2025

\$205.50

Amount not paid by due date may be assessed a late payment charge and an additional deposit.



# Your Energy Insight



Your average daily kWh used was 6.67% lower than the same period last year.



Your average daily kWh used was 44.83% higher than it was in your previous period.



Scan here to view your account online.





- Report an outage
- Check the status of your account
- Review and pay your balance
- Access your billing and payment history
- Monitor your energy use
- Sign up for notifications and programs

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Account #: 211020235159 Due Date: May 13, 2025



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See reverse side of your paystub for more ways to pay.

Go Paperless, Go Green! Visit TampaElectric.com/Paperless to enroll now.

Amount Due: \$205.50

Payment Amount: \$\_\_\_\_\_

690890288961

Your account will be drafted on May 13, 2025

Mail payment to: TECO P.O. BOX 31318 TAMPA, FL 33631-3318



OAKS AT SHADY CREEK COMM 2005 PAN AM CIRCLE SUITE 300 TAMPA, FL 33607



Service For: 10707 PURPLE MARTIN BLVD RIVERVIEW, FL 33579-0000

Account #: 211020235159 Statement Date: April 22, 2025 Charges Due: May 13, 2025

Agenda Page 17

# Meter Read

Service Period: Mar 18, 2025 - Apr 15, 2025

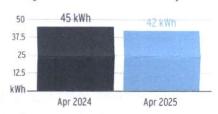
Rate Schedule: General Service - Non Demand

| Meter<br>Number | Read Date  | Current<br>Reading | - Previous<br>Reading | Total Used | Multiplier | Billing Period |
|-----------------|------------|--------------------|-----------------------|------------|------------|----------------|
| 1000497018      | 04/15/2025 | 72,009             | 70,782                | 1,227 kWh  | 1          | 29 Days        |

# Charge Details

#### **Electric Charges** Daily Basic Service Charge 29 days @ \$0.63000 \$18.27 Energy Charge 1,227 kWh @ \$0.08641/kWh \$106.03 Fuel Charge 1,227 kWh @ \$0.03083/kWh \$37.83 Storm Protection Charge 1,227 kWh @ \$0.00577/kWh \$7.08 Clean Energy Transition Mechanism 1,227 kWh @ \$0.00418/kWh \$5.13 Storm Surcharge 1,227 kWh @ \$0.02121/kWh \$26.02 Florida Gross Receipt Tax \$5.14 **Electric Service Cost** \$205.50

# Avg kWh Used Per Day



Important Messages

# Total Current Month's Charges

\$205.50



#### Miscellaneous Credits

Sales Tax Credit -\$22.16

**Total Current Month's Credits** -\$22.16

For more information about your bill and understanding your charges, please visit TampaElectric.com

# Ways To Pay Your Bill



## Bank Draft

Visit TECOaccount.com for free recurring or one time payments via checking or savings account.

Credit or Debit Card

Pay by credit Card

be charged.



#### In-Person

Find list of Payment Agents at TampaElectric.com



## Mail A Check

## Payments:

TECO P.O. Box 31318 Tampa, FL 33631-3318 Mail your payment in the enclosed envelope.



#### Phone

using KUBRA EZ-Pay 866-689-6469 at TECOaccount.com. Convenience fee will



#### All Other Toll Free: Correspondences:

Tampa Electric P.O. Box 111 Tampa, FL 33601-0111

# Contact Us

Online:

TampaElectric.com

Phone:

Commercial Customer Care: 866-832-6249

Residential Customer Care: 813-223-0800 (Hillsborough)

863-299-0800 (Polk County) 888-223-0800 (All Other Counties) Hearing Impaired/TTY:

7-1-1

Power Outage: 877-588-1010

Energy-Saving Programs:

813-275-3909

Please Note: If you choose to pay your bill at a location not listed on our website or provided by Tampa Electric, you are paying someone who is not authorized to act as a payment agent at Tampa Electric. You bear the risk that this unauthorized party will relay the payment to Tampa Electric and do so in a timely fashion. Tampa Electric is not responsible for payments made to unauthorized agents, including their failure to deliver or timely deliver the payment to us. Such failures may result in late payment charges to your account or service disconnection.

\$200.00

# The OAKS AT SHADY CREEK CDD\_\_\_\_\_

PRESENT

MEETING DATE: 5/16/25

DMS: Alba Sanchez

Vivian Rothstein

| SUPERVISORS              | CHECK IF IN    | STATUS          | PAYMENT         |
|--------------------------|----------------|-----------------|-----------------|
|                          | ATTENDANCE     |                 | AMOUNT          |
| Robin Lush               | PRESENT        | Salary Accepted | \$200.00        |
| Michael LeBeau-<br>Elrod | PRESENT        | Salary Accepted | \$200.00        |
| John Bentley             | Present        | Salary Accepted | \$200.00        |
| Amy Brown                | <u>Present</u> | Salary Accepted | <b>\$200.00</b> |

Salary Accepted

# **Grau and Associates**

1001 W. Yamato Road, Suite 301 Boca Raton, FL 33431 www.graucpa.com

Phone: 561-994-9299 Fax: 561-994-5823

Oaks at Shady Creek Community Development District 2005 Pan Am Circle, Suite 300 Tampa, FL 33607

Invoice No. 27498 Date 05/01/2025

SERVICE

Audit FYE 09/30/2024 \$ 1,000.00

Current Amount Due \$ 1,000.00

| 0 - 30   | 31- 60 | 61 - 90 | 91 - 120 | Over 120 | Balance  |
|----------|--------|---------|----------|----------|----------|
| 1,000.00 | 0.00   | 0.00    | 0.00     | 0.00     | 1,000.00 |

# The OAKS AT SHADY CREEK CDD\_\_\_\_\_

MEETING DATE: 5/16/25

DMS: Alba Sanchez

STIPEDVISORS CHECK IF IN STATUS PAVMENT

| SUPERVISORS              | CHECK IF IN<br>ATTENDANCE | STATUS          | PAYMENT<br>AMOUNT |
|--------------------------|---------------------------|-----------------|-------------------|
| Robin Lush               | PRESENT                   | Salary Accepted | \$200.00          |
| Michael LeBeau-<br>Elrod | PRESENT                   | Salary Accepted | \$200.00          |
| John Bentley             | Present                   | Salary Accepted | \$200.00          |
| Amy Brown                | Present                   | Salary Accepted | \$200.00          |
| Vivian Rothstein         | PRESENT                   | Salary Accepted | \$200.00          |

**Invoice** 

Johnson Engineering, LLC 2122 Johnson Street; Fort Myers, FL 33901 Payment by EFT: M&T Bank, Buffalo, NY ABA/Routing #022000046, Account #259000073 Swift Code: MANTUS33 ph: (301) 417-0200

Alba Sanchez Invoice Date: May 2, 2025 Oaks at Shady Creek Community Development Project No: 20203281-000

District Invoice No: 5210

2005 Pan Am Circle

Suite 300

Tampa, FL 33607

# **Additional Information:**

**Contract No:** Facility: **Proposal No: GSA Sin No:** Project Manager: Charles R. Reed Store/Unit No:

Oaks at Shady Creek CDD **Project** 20203281-000

# Professional Services from March 10, 2025 to April 11, 2025

| Task        | 1.0                                 | <b>Engineering Services</b>                    |            |              |         |          |
|-------------|-------------------------------------|--|------------|--------------|---------|----------|
| Profession  | nal Personnel                       |  |            |              |         | _        |
|             |                                     |  | Hours      | Rate         | Amount  |          |
| Profes      | sional 6                            |  |            |              |         |          |
| Re          | ed, Charles                         | 3/11/2025                                      | 1.00       | 170.00       | 170.00  |          |
| Re          | ed, Charles                         | 3/12/2025                                      | 1.00       | 170.00       | 170.00  |          |
| Re          | ed, Charles                         | 3/14/2025                                      | 1.00       | 170.00       | 170.00  |          |
| Re          | ed, Charles                         | 4/4/2025                                       | .50        | 170.00       | 85.00   |          |
|             | The Oaks at Sha<br>due to car crash | ady Creek CDD / coordination                   | n with pon | d damage     |         |          |
| Re          | ed, Charles                         | 4/8/2025                                       | 2.00       | 170.00       | 340.00  |          |
|             | The Oaks at Sha damage to pond      | ady Creek CDD / review of ir<br>from car crash | nformation | regarding    |         |          |
|             | Totals                              |  | 5.50       |              | 935.00  |          |
|             | Total La                            | abor   |            |              |         | 935.00   |
|             |                                     |  |            | Total th     | is Task | \$935.00 |
|             |                                     |  |            | Total this l | nvoice  | \$935.00 |
| Billings to | Date                                |  |            |              |         |          |
|             |                                     | Current  | Prior      | Total        |         |          |

#### В

|        | Current | Prior    | Total    |
|--------|---------|----------|----------|
| Labor  | 935.00  | 1,487.50 | 2,422.50 |
| Totals | 935.00  | 1,487.50 | 2,422.50 |

1717649



# INVOICE

### Mainscape

13418 Britton Park Road Fishers, IN 46038 (800) 481-0096 FAX (317) 577-3161 www.mainscape.com

# Invoice Information

| Invoice Number | 1316427     |
|----------------|-------------|
| Payment Due    | 5/30/2025   |
| Invoice Date   | 4/30/2025   |
| Terms          | Net 30 Days |
| Contract ID    | 64092       |

#### **Billing Address**

THE OAKS AT SHADY CREEK CDD c\o MERITUS CORP 2005 PAN AM CIRCLE, SUITE 300 TAMPA, FL 33607

|                              | Invoice Summary |         |           |            |
|------------------------------|-----------------|---------|-----------|------------|
| Service Type                 | PO#             | Price   | Sales Tax | Amount Due |
| IRRIGATION SERVICES - REPAIR |                 | \$97.88 | \$0.00    | \$97.88    |

**Work Order ID** 

TERMS: 2% per month will be charged on past due accounts. Any cost, including reasonable attorneys fees, incurred in the collection of this contract are to be paid by the purchaser.

Please remit top portion of invoice with payment



13418 Britton Park Road Fishers, IN 46038 (800) 481-0096 FAX (317) 577-3161 www.mainscape.com 
 Invoice Number
 1316427

 Payment Due
 5/30/2025

 Invoice Date
 4/30/2025

 Terms
 Net 30 Days

 Complete Date
 4/30/2025

## **Billing Address**

THE OAKS AT SHADY CREEK CDD c\o Inframark 2005 PAN AM CIRCLE, SUITE 300 TAMPA, FL 33607

#### **Service Location**

THE OAKS AT SHADY CREEK CDD 10805 PURPLE MARTIN BLVD RIVERVIEW, FL 33579

| Invoice Detail  |                    |                |
|---|--------------------|----------------|
| <u>Description</u>  | <u>PO#</u>         | Invoice Amount |
| IRRIGATION SERVICES - REPAIR  |                    | \$97.88        |
| Zone #15 Repaired a broken drip near a Big Tree. Zone # 21 Repaired broken drip line using Drip Tee, Drip Couplers and Drip Line. |                    |                |
|   | NonTaxable Sales   | \$97.88        |
|   | Taxable Sales      | \$0.00         |
|   | Tax Amount         | \$0.00         |
|   | Invoice Amount Due | \$97.88        |

Questions or concerns about your bill, please contact Customer Service at **1-800-481-0096** or email **customerservice@mainscape.com**. Feel free to pay your invoice online at www.mainscape.com. Fees may apply.

# The OAKS AT SHADY CREEK CDD\_\_\_\_\_

MEETING DATE: 5/16/25

DMS: Alba Sanchez

| _ |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
|   |  |  |  |  |  |  |

| SUPERVISORS CHECK IF IN  |            | STATUS          | PAYMENT  |
|--------------------------|------------|-----------------|----------|
|                          | ATTENDANCE |                 | AMOUNT   |
| Robin Lush               | PRESENT    | Salary Accepted | \$200.00 |
| Michael LeBeau-<br>Elrod | PRESENT    | Salary Accepted | \$200.00 |
| John Bentley             | Present    | Salary Accepted | \$200.00 |
| Amy Brown                | Present    | Salary Accepted | \$200.00 |
| Vivian Rothstein         | PRESENT    | Salary Accepted | \$200.00 |

# The OAKS AT SHADY CREEK CDD\_\_\_\_\_

MEETING DATE: 5/16/25

DMS: Alba Sanchez

\_\_\_\_\_

| SUPERVISORS              | CHECK IF IN<br>ATTENDANCE | STATUS          | PAYMENT<br>AMOUNT |
|--------------------------|---------------------------|-----------------|-------------------|
| Robin Lush               | PRESENT                   | Salary Accepted | \$200.00          |
| Michael LeBeau~<br>Elrod | PRESENT                   | Salary Accepted | \$200.00          |
| John Bentley             | Present                   | Salary Accepted | \$200.00          |
| Amy Brown                | Present                   | Salary Accepted | \$200.00          |
| Vivian Rothstein         | PRESENT                   | Salary Accepted | \$200.00          |

# INVOICE

Spearem Enterprises, LLC 7842 Land O' Lakes Blvd. #335 Land O' Lakes, FL 34638 spearem.jmb@gmail.com +1 (813) 997-8101



## Bill to

The Oaks at Shady Creek CDD Inframark 2005 Pan Am Circle, Suite 120 Tampa, FL 33607

# Ship to

The Oaks at Shady Creek CDD Inframark 2005 Pan Am Circle, Suite 120 Tampa, FL 33607

# Invoice details

Invoice no.: 6212 Terms: Net 15

Invoice date: 05/19/2025 Due date: 06/03/2025

| #  | Date | Product or service | Description  | Qty | Rate     | Amount   |
|----|------|--------------------|--|-----|----------|----------|
| 1. |      | Labor              | once weekly dog waste station<br>services including trash bags mut mits<br>and disposal 3/16/25 to 4/15/25 | 1   | \$175.00 | \$175.00 |
|    |      |                    |  |     |          |          |

## Note to customer

Thank You! We Appreciate Your Business.

Total

\$175.00

# **Straley Robin Vericker**

1510 W. Cleveland Street

Tampa, FL 33606 Telephone (813) 223-9400 Federal Tax Id. - 20-1778458

The Oaks at Shady Creek CDD c/o Inframark 2005 PAN AM CIRCLE, SUITE 300 May 16, 2025

Client: 001450 Matter: 000001 Invoice #: 26557

Page: 1

RE: General

Tampa, FL 33607

For Professional Services Rendered Through April 30, 2025

# SERVICES

| Date      | Person | Description of Services  | Hours | Amount   |
|-----------|--------|--|-------|----------|
| 4/3/2025  | AM     | PREPARE DRAFT PUBLICATION AD FOR BUDGET.   | 0.6   | \$105.00 |
| 4/4/2025  | WAS    | COMMUNICATIONS WITH DISTRICT MANAGER<br>REGARDING VEHICLE IN DISTRICT STORMWATER<br>POND.                                      | 0.3   | \$91.50  |
| 4/8/2025  | WAS    | REVIEW COMMUNICATIONS FROM POND VENDOR REGARDING DAMAGE TO POND FROM CAR ACCIDENT.   | 0.2   | \$61.00  |
| 4/14/2025 | WAS    | REVIEW RESOLUTION APPROVING PROPOSED OPERATION AND MAINTENANCE BUDGET FOR FISCAL YEAR 2025/2026.                               | 0.3   | \$91.50  |
| 4/14/2025 | WAS    | REVIEW AGENDA PACKAGE FOR BOARD OF SUPERVISORS MEETING.  | 0.4   | \$122.00 |
| 4/22/2025 | WAS    | COMMUNICATIONS WITH DISTRICT MANAGER TO PROVIDE OVERVIEW OF ETHICS TRAINING REQUIREMENTS AND OPTIONS FOR BOARD OF SUPERVISORS. | 0.4   | \$122.00 |
|           |        | Total Professional Services  | 2.2   | \$593.00 |

May 16ge 2025 Eage 27 Client: 001450 Matter: 000001 Invoice #: 26557

Page: 2

Total Services \$593.00 Total Disbursements \$0.00

 Total Current Charges
 \$593.00

 Previous Balance
 \$327.00

 Less Payments
 (\$327.00)

 PAY THIS AMOUNT
 \$593.00

Please Include Invoice Number on all Correspondence

# \_The OAKS AT SHADY CREEK CDD\_\_\_\_\_\_

MEETING DATE: 5/16/25

DMS: Alba Sanchez

| SUPERVISORS              | CHECK IF IN<br>ATTENDANCE | STATUS          | PAYMENT<br>AMOUNT |
|--------------------------|---------------------------|-----------------|-------------------|
| Robin Lush               | PRESENT                   | Salary Accepted | \$200.00          |
| Michael LeBeau~<br>Elrod | PRESENT                   | Salary Accepted | \$200.00          |
| John Bentley             | Present                   | Salary Accepted | \$200.00          |
| Amy Brown                | Present                   | Salary Accepted | \$200.00          |
| Vivian Rothstein         | PRESENT                   | Salary Accepted | \$200.00          |

# **4C.**

# The Oaks at Shady Creek Community Development District

Financial Statements (Unaudited)

Period Ending May 31, 2025

Prepared by:



2005 Pan Am Circle ~ Suite 300 ~ Tampa, Florida 33607 Phone (813) 873-7300 ~ Fax (813) 873-7070

# **Balance Sheet**

As of May 31, 2025 (In Whole Numbers)

|  | (  | GENERAL | _  | ERIES 2015<br>BT SERVICE |    | ERIES 2015<br>CAPITAL<br>PROJECTS | FI | GENERAL<br>XED ASSETS | L  | GENERAL<br>ONG-TERM |                 |
|--|----|---------|----|--------------------------|----|-----------------------------------|----|-----------------------|----|---------------------|-----------------|
| ACCOUNT DESCRIPTION                      |    | FUND    |    | FUND                     | _  | FUND                              |    | FUND                  |    | DEBT FUND           | <br>TOTAL       |
| <u>ASSETS</u>                            |    |         |    |                          |    |                                   |    |                       |    |                     |                 |
| Cash - Operating Account                 | \$ | 420,482 | \$ | -                        | \$ | -                                 | \$ | -                     | \$ | -                   | \$<br>420,482   |
| Investments:                             |    |         |    |                          |    |                                   |    |                       |    |                     |                 |
| Acquisition & Construction Account       |    | -       |    | -                        |    | 566                               |    | -                     |    | -                   | 566             |
| Interest Account                         |    | -       |    | 15                       |    | -                                 |    | -                     |    | -                   | 15              |
| Reserve Fund                             |    | -       |    | 125,522                  |    | -                                 |    | -                     |    | -                   | 125,522         |
| Revenue Fund                             |    | -       |    | 436,282                  |    | -                                 |    | -                     |    | -                   | 436,282         |
| Sinking fund                             |    | -       |    | 21                       |    | -                                 |    | -                     |    | -                   | 21              |
| Prepaid Trustee Fees                     |    | 2,083   |    | -                        |    | -                                 |    | -                     |    | -                   | 2,083           |
| Deposits                                 |    | 6,612   |    | -                        |    | -                                 |    | -                     |    | -                   | 6,612           |
| Fixed Assets                             |    |         |    |                          |    |                                   |    |                       |    |                     |                 |
| Improvements Other Than Buildings (IOTB) |    | -       |    | -                        |    | -                                 |    | 3,375,792             |    | -                   | 3,375,792       |
| Amount Avail In Debt Services            |    | -       |    | -                        |    | -                                 |    | -                     |    | 415,384             | 415,384         |
| Amount To Be Provided                    |    | -       |    | -                        |    | -                                 |    | -                     |    | 5,164,616           | 5,164,616       |
| TOTAL ASSETS                             | \$ | 429,177 | \$ | 561,840                  | \$ | 566                               | \$ | 3,375,792             | \$ | 5,580,000           | \$<br>9,947,375 |
|  |    |         |    |                          |    |                                   |    |                       |    |                     |                 |
| LIABILITIES                              |    |         |    |                          |    |                                   |    |                       |    |                     |                 |
| Accounts Payable                         | \$ | 7,587   | \$ | -                        | \$ | -                                 | \$ | -                     | \$ | -                   | \$<br>7,587     |
| Bonds Payable                            |    | -       |    | -                        |    | -                                 |    | -                     |    | 5,580,000           | 5,580,000       |
| TOTAL LIABILITIES                        |    | 7,587   |    | -                        |    | -                                 |    | -                     |    | 5,580,000           | 5,587,587       |

# **Balance Sheet**

As of May 31, 2025 (In Whole Numbers)

|                                   |            |              | SERIES 2015 |              |              |              |
|-----------------------------------|------------|--------------|-------------|--------------|--------------|--------------|
|                                   |            | SERIES 2015  | CAPITAL     | GENERAL      | GENERAL      |              |
|                                   | GENERAL    | DEBT SERVICE | PROJECTS    | FIXED ASSETS | LONG-TERM    |              |
| ACCOUNT DESCRIPTION               | FUND       | FUND         | FUND        | FUND         | DEBT FUND    | TOTAL        |
| FUND BALANCES                     |            |              |             |              |              |              |
| Nonspendable:                     |            |              |             |              |              |              |
| Prepaid Trustee Fees              | 2,083      | -            | -           | -            | -            | 2,083        |
| Restricted for:                   |            |              |             |              |              |              |
| Debt Service                      | -          | 561,840      | -           | -            | -            | 561,840      |
| Capital Projects                  | -          | -            | 566         | -            | -            | 566          |
| Unassigned:                       | 419,507    | -            | -           | 3,375,792    | -            | 3,795,299    |
| TOTAL FUND BALANCES               | 421,590    | 561,840      | 566         | 3,375,792    | -            | 4,359,788    |
| TOTAL LIABILITIES & FUND BALANCES | \$ 429,177 | \$ 561,840   | \$ 566      | \$ 3,375,792 | \$ 5,580,000 | \$ 9,947,375 |

# Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending May 31, 2025 General Fund (001) (In Whole Numbers)

| ACCOUNT DESCRIPTION             | Al | ANNUAL<br>ADOPTED<br>BUDGET |    | YEAR TO DATE<br>ACTUAL |    | IANCE (\$)<br>/(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |  |
|---------------------------------|----|-----------------------------|----|------------------------|----|------------------------|--|--|
| REVENUES                        |    |                             |    |                        |    |                        |  |  |
| Interest - Tax Collector        | \$ | -                           | \$ | 1,010                  | \$ | 1,010                  | 0.00%                                  |  |
| Special Assmnts- Tax Collector  |    | 289,110                     |    | 286,290                |    | (2,820)                | 99.02%                                 |  |
| TOTAL REVENUES                  |    | 289,110                     |    | 287,300                |    | (1,810)                | 99.37%                                 |  |
| EXPENDITURES                    |    |                             |    |                        |    |                        |  |  |
| <u>Administration</u>           |    |                             |    |                        |    |                        |  |  |
| Supervisor Fees                 |    | 12,000                      |    | 8,200                  |    | 3,800                  | 68.33%                                 |  |
| ProfServ-Trustee Fees           |    | 5,000                       |    | 5,000                  |    | =                      | 100.00%                                |  |
| Disclosure Report               |    | 4,200                       |    | 2,450                  |    | 1,750                  | 58.33%                                 |  |
| District Counsel                |    | 4,000                       |    | 3,070                  |    | 930                    | 76.75%                                 |  |
| District Engineer               |    | 5,000                       |    | 1,785                  |    | 3,215                  | 35.70%                                 |  |
| District Manager                |    | 35,100                      |    | 23,400                 |    | 11,700                 | 66.67%                                 |  |
| Auditing Services               |    | 4,500                       |    | 4,500                  |    | -                      | 100.00%                                |  |
| Website Compliance              |    | 1,800                       |    | 1,100                  |    | 700                    | 61.11%                                 |  |
| Postage, Phone, Faxes, Copies   |    | 600                         |    | 332                    |    | 268                    | 55.33%                                 |  |
| Insurance - General Liability   |    | 2,727                       |    | 2,673                  |    | 54                     | 98.02%                                 |  |
| Public Officials Insurance      |    | 2,727                       |    | 2,673                  |    | 54                     | 98.02%                                 |  |
| Legal Advertising               |    | 2,000                       |    | 491                    |    | 1,509                  | 24.55%                                 |  |
| Bank Fees                       |    | 250                         |    | =                      |    | 250                    | 0.00%                                  |  |
| Website Administration          |    | 1,500                       |    | 1,125                  |    | 375                    | 75.00%                                 |  |
| Miscellaneous Expenses          |    | 800                         |    | 600                    |    | 200                    | 75.00%                                 |  |
| Dues, Licenses, Subscriptions   |    | 200                         |    | 190                    |    | 10                     | 95.00%                                 |  |
| Total Administration            |    | 82,404                      |    | 57,589                 |    | 24,815                 | 69.89%                                 |  |
| Electric Utility Services       |    |                             |    |                        |    |                        |  |  |
| Utility - Electric              |    | 81,000                      |    | 61,868                 |    | 19,132                 | 76.38%                                 |  |
| Total Electric Utility Services |    | 81,000                      |    | 61,868                 | -  | 19,132                 | 76.38%                                 |  |
| Water-Sewer Comb Services       |    |                             |    |                        |    |                        |  |  |
| Utility - Water                 |    | 3,000                       |    | 2,610                  |    | 390                    | 87.00%                                 |  |
| Total Water-Sewer Comb Services |    | 3,000                       |    | 2,610                  |    | 390                    | 87.00%                                 |  |

# Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending May 31, 2025 General Fund (001) (In Whole Numbers)

| ACCOUNT DESCRIPTION                   | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>ACTUAL | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|---------------------------------------|-----------------------------|------------------------|-----------------------------|--|
| Other Physical Environment            |                             |                        |                             |  |
| Waterway Management                   | 5,280                       | 2,320                  | 2,960                       | 43.94%                                 |
| Insurance -Property & Casualty        | 6,210                       | 6,078                  | 132                         | 97.87%                                 |
| R&M-Other Landscape                   | 7,000                       | 1,900                  | 5,100                       | 27.14%                                 |
| R&M-Plant Replacement                 | 7,000                       | -                      | 7,000                       | 0.00%                                  |
| Landscape Maintenance                 | 62,151                      | 46,774                 | 15,377                      | 75.26%                                 |
| Irrigation Maintenance                | 4,000                       | 530                    | 3,470                       | 13.25%                                 |
| Misc-Holiday Lighting                 | 6,000                       | 6,000                  | · -                         | 100.00%                                |
| Dog Waste Station Service & Supplies  | 2,100                       | 1,025                  | 1,075                       | 48.81%                                 |
| Capital Reserve                       | 22,965                      | 1,560                  | 21,405                      | 6.79%                                  |
| Total Other Physical Environment      | 122,706                     | 66,187                 | 56,519                      | 53.94%                                 |
| TOTAL EXPENDITURES                    | 289,110                     | 188,254                | 100,856                     | 65.12%                                 |
| Excess (deficiency) of revenues       |                             |                        |                             |  |
| Over (under) expenditures             | <u>-</u>                    | 99,046                 | 99,046                      | 0.00%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2024) |                             | 322,544                |                             |  |
| FUND BALANCE, ENDING                  |                             | \$ 421,590             |                             |  |

# Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending May 31, 2025 Series 2015 Debt Service Fund (203) (In Whole Numbers)

| ACCOUNT DESCRIPTION                   | ANNUAL<br>ADOPTED<br>BUDGET |    | YEAR TO DATE<br>ACTUAL |           | VARIANCE (\$)<br>FAV(UNFAV) |           | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|---------------------------------------|-----------------------------|----|------------------------|-----------|-----------------------------|-----------|--|
| REVENUES                              |                             |    |                        |           |                             |           |  |
| Interest - Investments                | \$                          | -  | \$                     | (115,590) | \$                          | (115,590) | 0.00%                                  |
| Special Assmnts- Tax Collector        | 428,8                       | 75 |                        | 424,693   |                             | (4,182)   | 99.02%                                 |
| TOTAL REVENUES                        | 428,8                       | 75 |                        | 309,103   |                             | (119,772) | 72.07%                                 |
| EXPENDITURES                          |                             |    |                        |           |                             |           |  |
| Debt Service                          |                             |    |                        |           |                             |           |  |
| Principal Debt Retirement             | 150,0                       | 00 |                        | =         |                             | 150,000   | 0.00%                                  |
| Interest Expense                      | 270,6                       | 63 |                        | 283,791   |                             | (13,128)  | 104.85%                                |
| Total Debt Service                    | 420,6                       | 63 |                        | 283,791   |                             | 136,872   | 67.46%                                 |
| TOTAL EXPENDITURES                    | 420,6                       | 63 |                        | 283,791   |                             | 136,872   | 67.46%                                 |
| Excess (deficiency) of revenues       |                             |    |                        |           |                             |           |  |
| Over (under) expenditures             | 8,2                         | 12 |                        | 25,312    |                             | 17,100    | 308.23%                                |
| OTHER FINANCING SOURCES (USES)        |                             |    |                        |           |                             |           |  |
| Contribution to (Use of) Fund Balance | 8,2                         | 12 |                        | -         |                             | (8,212)   | 0.00%                                  |
| TOTAL FINANCING SOURCES (USES)        | 8,2                         | 12 |                        | -         |                             | (8,212)   | 0.00%                                  |
| Net change in fund balance            | \$ 8,2                      | 12 | \$                     | 25,312    | \$                          | 676       | 308.23%                                |
| FUND BALANCE, BEGINNING (OCT 1, 2024) |                             |    |                        | 536,528   |                             |           |  |
| FUND BALANCE, ENDING                  |                             |    | \$                     | 561,840   |                             |           |  |

# Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending May 31, 2025 Series 2015 Capital Projects Fund (303) (In Whole Numbers)

| ACCOUNT DESCRIPTION                   | ANNUAL<br>ADOPTED<br>BUDGET |   |    | YEAR TO DATE<br>ACTUAL |     | VARIANCE (\$)<br>FAV(UNFAV) |    | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|---------------------------------------|-----------------------------|---|----|------------------------|-----|-----------------------------|----|--|
| REVENUES                              |                             |   |    |                        |     |                             |    |  |
| Interest - Investments                | \$                          | - | ;  | \$                     | 17  | \$                          | 17 | 0.00%                                  |
| TOTAL REVENUES                        |                             | - |    |                        | 17  |                             | 17 | 0.00%                                  |
| <u>EXPENDITURES</u>                   |                             |   |    |                        |     |                             |    |  |
| TOTAL EXPENDITURES                    |                             | - |    |                        | -   |                             | -  | 0.00%                                  |
| Excess (deficiency) of revenues       |                             |   |    |                        | 4-7 |                             | 47 | 0.000/                                 |
| Over (under) expenditures             |                             | - |    |                        | 17  |                             | 17 | 0.00%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2024) |                             |   |    |                        | 549 |                             |    |  |
| FUND BALANCE, ENDING                  |                             |   | _: | \$                     | 566 |                             |    |  |

# **Bank Account Statement**

The Oaks At Shady Creek CDD

Bank Account No. 3422

 Statement No.
 05\_25
 Statement Date
 05/31/2025

| G/L Account No. 101001 Balance | 420,481.95 | Statement Balance           | 422,334.26 |
|--------------------------------|------------|-----------------------------|------------|
|                                |            | <b>Outstanding Deposits</b> | 7,163.17   |
| Positive Adjustments           | 0.00       | Subtotal                    | 429,497.43 |
| Subtotal                       | 420,481.95 | <b>Outstanding Checks</b>   | -9,015.48  |
| Negative Adjustments           | 0.00       | Fording Dalamas             | 420,401,05 |
| Ending G/L Balance             | 420,481.95 | Ending Balance              | 420,481.95 |

|                     | Document |        |                                    | <b>.</b>                |            | Cleared    | D:66       |
|---------------------|----------|--------|------------------------------------|-------------------------|------------|------------|------------|
| Posting Date        | Туре     | No.    | Vendor                             | Description             | Amount     | Amount     | Difference |
| Deposits            |          |        |                                    |                         |            |            |            |
| •                   |          |        |                                    |                         |            |            | 0.00       |
| Total Deposit       | ts       |        |                                    |                         |            |            | 0.00       |
|                     |          |        |                                    |                         |            |            |            |
| Checks              |          |        |                                    |                         |            |            |            |
|                     |          |        |                                    |                         |            |            | 0.00       |
| 04/18/2025          | Payment  | 100037 | SPEAREM<br>ENTERPRISES             | Inv: 6202               | -175.00    | -175.00    | 0.00       |
| 04/28/2025          | Payment  | 100038 | COMPUTERSHARE TRUST COMPANY        | Inv: 2432289            | -5,000.00  | -5,000.00  | 0.00       |
| 04/29/2025          | Payment  | 100039 | INFRAMARK LLC                      | Inv: 147955             | -2.76      | -2.76      | 0.00       |
| 04/30/2025          | Payment  | 300016 | BOCC ACH                           | Inv: 041825-9919        | -440.64    | -440.64    | 0.00       |
| 05/06/2025          | Payment  | 021574 | INFRAMARK LLC                      | Check for Vendor V00038 | -3,409.42  | -3,409.42  | 0.00       |
| 05/07/2025          | Payment  | 100040 | GRAU AND<br>ASSOCIATES             | Inv: 27498              | -1,000.00  | -1,000.00  | 0.00       |
| 05/07/2025          | Payment  | 100041 | MAINSCAPE                          | Inv: 1315847            | -5,179.25  | -5,179.25  | 0.00       |
| 05/07/2025          | Payment  | 100042 | JOHNSON<br>ENGINEERING, INC.       | Inv: 5210               | -935.00    | -935.00    | 0.00       |
| 05/07/2025          | Payment  | 100043 | STRALEY ROBIN<br>VERICKER          | Inv: 26420              | -327.00    | -327.00    | 0.00       |
| 05/12/2025          | Payment  | 300017 | TECO ACH                           | Inv: 042225-7436        | -50.54     | -50.54     | 0.00       |
| 05/12/2025          | Payment  | 300018 | TECO ACH                           | Inv: 042225-7634        | -6,532.58  | -6,532.58  | 0.00       |
| 05/12/2025          | Payment  | 300019 | TECO ACH                           | Inv: 042225-5159        | -205.50    | -205.50    | 0.00       |
| 05/16/2025          | Payment  | 100044 | INFRAMARK LLC                      | Inv: 149005             | -3,400.00  | -3,400.00  | 0.00       |
| 05/20/2025          | Payment  | 021575 | AMY BROWN                          | Check for Vendor V00041 | -200.00    | -200.00    | 0.00       |
| 05/20/2025          | Payment  | 021577 | MICHELLE J.<br>LEBEAU-ELROD        | Check for Vendor V00018 | -200.00    | -200.00    | 0.00       |
| 05/20/2025          | Payment  | 021578 | ROBIN M. LUSH                      | Check for Vendor V00039 | -200.00    | -200.00    | 0.00       |
| 05/20/2025          | Payment  | 021579 | VIVIAN ROTHSTEIN                   | Check for Vendor V00034 | -200.00    | -200.00    | 0.00       |
| 05/20/2025          | Payment  | 100045 | STEADFAST<br>ENVIRONMENTAL,<br>LLC | Inv: SA-11863           | -290.00    | -290.00    | 0.00       |
| 05/20/2025          | Payment  | 100046 | MAINSCAPE                          | Inv: 1316427            | -97.88     | -97.88     | 0.00       |
| <b>Total Checks</b> | -        |        |                                    |                         | -27,845.57 | -27,845.57 | 0.00       |

# Adjustments

# **Bank Account Statement**

The Oaks At Shady Creek CDD

Bank Account No. 3422

 Statement No.
 05\_25
 Statement Date
 05/31/2025

| otal Adjusti | ments       |          |  |                            |           |
|--------------|-------------|----------|--|----------------------------|-----------|
| utstanding   | Checks      |          |  |                            |           |
| 1/20/2024    | Payment     | 21536    | AMY BROWN                                | Inv: AB 111524             | -200.00   |
| 1/20/2024    | Payment     | 21538    | MICHELLE J.<br>LEBEAU-ELROD<br>STEADFAST | Inv: ML 111524             | -200.00   |
| 2/09/2024    | Payment     | 100005   | ENVIRONMENTAL,<br>LLC                    | Inv: SE-25234              | -290.00   |
| 3/26/2025    | Payment     | 100027   | SPEAREM<br>ENTERPRISES                   | Inv: 6188                  | -175.00   |
| 4/10/2025    | Payment     | 300013   | TECO ACH                                 | Inv: 032125-5159           | -167.73   |
| 4/10/2025    | Payment     | 300014   | TECO ACH                                 | Inv: 032125-7436           | -60.61    |
| 1/10/2025    | Payment     | 300015   | TECO ACH                                 | Inv: 032125-7634           | -6,954.14 |
| 5/20/2025    | Payment     | 021576   | JOHN FRANK<br>BENTLEY                    | Check for Vendor V00028    | -200.00   |
| 5/28/2025    | Payment     | 100047   | SPEAREM<br>ENTERPRISES                   | Inv: 6212                  | -175.00   |
| 5/28/2025    | Payment     | 100048   | Straley Robin<br>Vericker                | Inv: 26557                 | -593.00   |
| otal Outsta  | nding Check | s        |  |                            | -9,015.48 |
| utstanding   | Deposits    |          |  |                            |           |
| 1/01/2025    |             | JE000283 |  | Reverse Bank recon adj HC- | 559.81    |
| 1/02/2025    |             | JE000291 |  | Rev JE000290 12/31/2024    | 290.00    |
| 5/01/2025    |             | JE000354 |  | Reverse Bank recon adj     | 52.24     |
| 5/01/2025    |             | JE000356 |  | Reverse Bank recon adj     | 145.57    |
| 5/01/2025    |             | JE000358 |  | Reverse Bank recon adj     | 6,115.55  |
| otal Outsta  | nding Depos | sits     |  |                            | 7,163.17  |

# 5Bi

# Second Amendment to the Landscape Maintenance Agreement

This Second Amendment to the Landscape Maintenance Agreement (this "Amendment") is made and entered into as of June 1, 2025 between The Oaks at Shady Creek Community Development District (the "District") and Mainscape, Inc., an Indiana corporation registered to do business in the state of Florida (the "Contractor").

# **Background Information:**

The District and Contractor entered into the Landscape Maintenance Agreement in May 2021, which was amended by the First Amendment to the Landscape Maintenance Agreement on June 15, 2023 (collectively, the "Agreement"). The parties desire to amend the Agreement to update the pricing for the services, to update the contact information for Notices and to add additional boiler plate language as required by Florida law. Unless otherwise defined herein, all capitalized terms in this Amendment shall have the meanings ascribed to them in the Agreement.

# **Operative Provisions:**

1. <u>Background Information.</u> The Background Information stated above is true and correct and is hereby incorporated into this Amendment by this reference.

# 2. Compensation.

- a. The services performed will remain the same as outlined in the Agreement.
- b. As compensation for the services outlined in the Agreement, the District will pay the Contractor monthly, in the amount of Five Thousand Two-Hundred Twenty and 74/00 dollars (\$5,220.74). The updated prices for the services are itemized on **Exhibit "A"** attached hereto.
- 3. <u>Notices.</u> Whenever any party desires to give notice to the other party, it must be given by written notice, sent by email, certified United States mail with return receipt requested, or a nationally recognized express transportation company to the addresses below. In the event that any party undergoes a change in address or contact information, notification to the other party shall be made.

#### To the District:

The Oaks at Shady Creek
Community Development District
c/o Inframark, LLC
2005 Pan Am Circle, Suite 300
Tampa, FL 33607
Attn: Alba Sanchez
Alba.Sanchez@Inframark.com

## To Contractor:

Mainscape, Inc c/o Loren Garner 3080 Ravenna Avenue Naples, FL 34120 LGarner@mainscape.com

4. <u>Anti-Human Trafficking.</u> Pursuant to Section 787.06, Florida Statutes, Contractor represents that in entering into this Agreement, the Contractor does not use coercion for labor or services as defined in the statute. The Contractor is required to provide an affidavit, signed by an officer or a representative of the Contractor with this representation, addressed to the District, as required by Section 787.06(13), Florida Statutes.

- 5. Ratification of All Other Terms and Conditions. Except as modified by this Amendment, the terms and conditions set forth in the Agreement are hereby ratified and confirmed.
- 6. No Conflict. To the extent that any provisions of this Amendment conflict with the provisions in any exhibit, the provisions in this Amendment shall control over provisions in any exhibit.

IN WITNESS THEREOF, the parties have caused this Amendment to be duly executed as of the date written above.

Mainscape, Inc.

The Oaks at Shady Creek **Community Development District** 

Robin Lush

Chair of the Board of Supervisors



E: 51886

LANDSCAPE MAINTENANCE SERVICES

GARNER, LOREN L

# 2025-2026 LANDSCAPE MAINTENANCE SERVICE AGREEMENT

## **CUSTOMER NAME**

THE OAKS AT SHADY CREEK CDD 10805 PURPLE MARTIN BLVD RIVERVIEW, FL 33579 Comments: CDD

# BILLING CUSTOMER

MERITUS CORP 2005 PAN AM CIRCLE, SUITE 300 TAMPA, FL 33607

|   | Price     | Qty   | Subtotal    | Tax      | Total             |
|---|-----------|-------|-------------|----------|-------------------|
| LAWN CUTTING AND EDGING   |           |       |             |          |                   |
| MOWING WEEKLY   | 209.45    | 32.00 | 6,702.40    | 0.00     | 6,702.40          |
| BAHIA MOWING  | 314.19    | 32.00 | 10,054.08   | 0.00     | 10,054.08         |
| MOWING BI-WEEKLY  | 209.45    | 10.00 | 2,094.50    | 0.00     | 2,094.50          |
| LAWN TREATMENT PROGRAM  |           |       |             |          |                   |
| CUSTOMIZED LAWN TREATMENT - ST. AUG -<br>EARLY SPRING                       | 561.46    | 1.00  | 561.46      | 0.00     | 561.46            |
| CUSTOMIZED LAWN TREATMENT - ST. AUG - FALL                                  | 543.71    | 1.00  | 543.71      | 0.00     | 543.71            |
| CUSTOMIZED LAWN TREATMENT - ST. AUG - WINTER                                | 543.71    | 1.00  | 543.71      | 0.00     | 543.71            |
| CUSTOMIZED LAWN TREATMENT + PREVENTATIVE CHINCH BUG - ST. AUG - LATE SPRING | 966.22    | 1.00  | 966.22      | 0.00     | 966.22            |
| CUSTOMIZED LAWN TREATMENT - BAHIA - EARLY SPRING                            | 950.51    | 1.00  | 950.51      | 0.00     | 950.51            |
| CUSTOMIZED LAWN TREATMENT - BAHIA - FALL                                    | 908.57    | 1.00  | 908.57      | 0.00     | 908.57            |
| SMALL TREE/SHRUB CARE   |           |       |             |          |                   |
| CUSTOMIZED ORNAMENTALS & NON-NATIVE PALM FERTILIZER                         | 695.53    | 3.00  | 2,086.59    | 0.00     | 2,086.59          |
| CUSTOMIZED T/S PEST CONTROL   | 181.99    | 6.00  | 1,091.94    | 0.00     | 1,091.94          |
| BED CARE  |           |       |             |          |                   |
| MULCH INSTALLATION HARDWOOD   | 12,521.44 | 1.00  | 12,521.44   | 0.00     | 12,521.44         |
| PREMIUM WEED CONTROL  | 560.29    | 12.00 | 6,723.48    | 0.00     | 6,723.48          |
| PRUNING   | 1,172.96  | 10.00 | 11,729.60   | 0.00     | 11,729.60         |
| IRRIGATION SYSTEM MAINTENANCE   |           |       |             |          |                   |
| IRRIGATION CHECK - MONTHLY  | 430.89    | 12.00 | 5,170.68    | 0.00     | 5,170.68          |
| 12 payments of \$5,220.74   |           |       | Total       | Sales    | 62 648 90         |
|   |           |       | Tax Amount  |          | 62,648.89<br>0.00 |
|   |           |       | Contract An |          |                   |
|   |           |       | Contract An | nount \$ | 62,648.89         |